



**Golden Rule Lodge No. 24 F&AM p.h.a.**  
**W.B. Christopher R. Bruton Worshipful Master**  
**M.W. Tisan Rasool Dawud Grand Master**  
**M.W.P.H.G.L.N.J.**

Date \_\_\_\_\_ 2017

**Application Deadline: October 13, 2018**

1. Name: \_\_\_\_\_  
(Last) (First) (MI)
2. Street Address: \_\_\_\_\_
3. City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ alt(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_
4. Female: \_\_\_\_ Male: \_\_\_\_
5. Date of birth: (M/D/Yr.) \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_
6. Parent(s) or Legal Guardian(s): \_\_\_\_\_
7. Secondary School Attended \_\_\_\_\_
8. Graduate / Will Graduate – Yes { } No { } or GED: \_\_\_\_ Date of Graduation \_\_\_\_\_ 20\_\_\_\_
9. What school do you plan to attend full-time? \_\_\_\_\_
10. Current GPA: \_\_\_\_\_ on a 4.0 ( ) or 5.0 ( ) scale(check one).
11. On a separate piece of paper please provide a list of the organization(s) and activities that you participated in, and any offices held.
12. Total annual income of your household? \$ \_\_\_\_\_
13. How did you learn of the scholarship/ grant and/or who referred you? \_\_\_\_\_
14. Provide a statement of **not less than 300 words** why you are applying for this scholarship (**typed on separate sheet of paper**).

**All questions must be completed to be eligible for consideration.**  
**Applicant must be enrolled in a college or post secondary school as a “first year” full-time student to be eligible.**  
**Letter of acceptance must be provided with this application to be eligible.**  
**An “official copy” of your high school transcript must be submitted with this application to be eligible.**  
**The scholarship/grant recipient will be awarded Friday October 26, 2018 at our annual affair.**

**NOTE: Please submit application postmarked on or before October 13, 2018.**  
**Applications postmarked/received after deadline will not be considered for scholarship/grant.**

Submit completed application to:

**Golden Rule Lodge #24**  
**PM Keith M. McKoy, Chairman, Scholarship Committee**  
**P.O. Box 392 Vauxhall, NJ 07088**